# BRIDGEND TENNIS, SQUASH, BOWLS & ASSOCIATE SECTIONS

CHURCH LANE, OFF MERTHYR MAWR ROAD, BRIDGEND, CF31 3AZ Tel: 01656 662041 www.BridgendTennis.club

**MEMBERSHIP APPLICATION FORM 1ST OCTOBER 2018 - 31ST MARCH 2019**

| | | | |
|---|---|---|---|
| **Tennis** | | | |
| | Adult (over 23 at 1st April 2018) inc Squash & Bowls | £120 | |
| | Couples (two adults residing at same address) | £220 | |
| | Family 1 (1 Adult + All U23's at same address) | £170 | |
| | Family 2 (2 Adults + All U23's at same address) | £270 | |
| | Youth (under 23 at 1st April 2018) inc Squash & Bowls | £37 | |
| | Junior*(under 16 at 1st April 2018) inc Squash | £17 | |
| | Mini* (under 11 at 1st April 2018) inc Squash | £12 | |
| | Tots* (under 8 at 1st April 2018) inc Squash | £5 | |
| | Senior (Over 70 at 1st April 2018) inc Squash & Bowls | £60 | |
| **Squash** | Adult (over 23 at 1st April 2018) Squash Only | £120 | |
| **Bowls** | All Ages - Bowls only | £60 | |
| **Social** | Club and Bar Entry Only – No Sporting Facilities | £10 | |
| **Runner** | Brackla Harriers Running Club – Club, Bar and Changing Facilites | n/a | |
| | **All Under 16 Members must have a sponsoring adult member (this can be a social member).* | **Total Due** | |

**All Members Please Note:**

- Individual or combinations of membership over £100 can be paid with 1 initial payment and standing order or 4 cheques for the 1st of the following 4 months. This incurs an admin fee of **£10**.
- Full membership must be paid before representing the club in a Team match.
- All members are expected to abide by the rules and regulations.
- Payment may be made by card, cash or cheque. Cheques are made payable to BLTC.

**Find Further Details About Membership or Join Online at www.bridgendtennis.club/membership**

**Please Read the Code of Conduct for Parents, Coaches and Children in the Club Foyer**

**BRITISH TENNIS MEMBERSHIP**: By filling in this form you are also agreeing to be signed up as a British Tennis Member for FREE. By giving your consent to you/your child becoming a British Tennis Member you agree that you/your child will abide by the terms and conditions of British Tennis Membership (at www.lta.org.uk/members/join) and that the LTA and its directly affiliated bodies (see www.lta.org.uk/affiliatedbodies) can use the personal data of you/your child, including sensitive personal data that you provide, for the purposes of your involvement in British Tennis and to send you/your child by post, email or SMS information related to those purposes (for more information see www.lta.org.uk/privacy). □ Tick only if you do NOT want FREE British Tennis Membership

| **Lead Member** (Additional Members can be added on the back of this sheet) | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Last Name: | | First Name(s): | | | | | | | | |
| Address: | | | | | | | | | | |
| | Postcode: | | | | | | | | | |
| Mobile No: | Emergency No: | | | | | | | | | *Compulsory for U16s* |
| Email: | | Date of Birth: | | | | | | | | *Compulsory for U23s* |
| # | BTM No: | Adult □ | Youth □ | Junior □ | Mini □ | Tots □ | Senior □ | Squash □ | Bowls □ | Social □ |

Additional Members at Same Address:

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Last Name: | | | | First Name(s): | | | | | | |
| Mobile No: | | | | Emergency No: | | | | | | *Compulsory for U16s* |
| Email: | | | | | | Date of Birth: | | | | *Compulsory for U23s* |
| # | BTM No: | Adult ☐ | Youth ☐ | Junior ☐ | Mini ☐ | Tots ☐ | Senior ☐ | Squash ☐ | Bowls ☐ | Social ☐ |

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|---|---|---|---|---|---|---|---|---|---|---|
| Last Name: | | | | First Name(s): | | | | | | |
| Mobile No: | | | | Emergency No: | | | | | | *Compulsory for U16s* |
| Email: | | | | | | Date of Birth: | | | | *Compulsory for U23s* |
| # | BTM No: | Adult ☐ | Youth ☐ | Junior ☐ | Mini ☐ | Tots ☐ | Senior ☐ | Squash ☐ | Bowls ☐ | Social ☐ |

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|---|---|---|---|---|---|---|---|---|---|---|
| Last Name: | | | | First Name(s): | | | | | | |
| Mobile No: | | | | Emergency No: | | | | | | *Compulsory for U16s* |
| Email: | | | | | | Date of Birth: | | | | *Compulsory for U23s* |
| # | BTM No: | Adult ☐ | Youth ☐ | Junior ☐ | Mini ☐ | Tots ☐ | Senior ☐ | Squash ☐ | Bowls ☐ | Social ☐ |

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|---|---|---|---|---|---|---|---|---|---|---|
| Last Name: | | | | First Name(s): | | | | | | |
| Mobile No: | | | | Emergency No: | | | | | | *Compulsory for U16s* |
| Email: | | | | | | Date of Birth: | | | | *Compulsory for U23s* |
| # | BTM No: | Adult ☐ | Youth ☐ | Junior ☐ | Mini ☐ | Tots ☐ | Senior ☐ | Squash ☐ | Bowls ☐ | Social ☐ |

**Data Protection Statement :** By signing this form, you agree that the Club and the LTA and its national, county and island associations can use your personal data, including sensitive personal data, for membership purposes and to send you by post or email or SMS information related to those purposes. For further details please see www.lta.org.uk/privacy.

To help us raise funds for tennis, the LTA may also wish to do the following (please tick the appropriate the box if you do not want us to):

• send you information about LTA offers and about offers from carefully selected third parties by post/email/SMS□

•pass your contact details to carefully selected third parties so that they can send you, by post, details of their products and services □

**Terms and conditions:** The Terms and Conditions of British Tennis Membership can be accessed at:

www.lta.org.uk/BritishTennisMembership/Termsandconditions.pdf or from your club secretary. The Club Rules are available at: Bridgend Tennis Club

By signing below I agree to:-

•Become a member of Bridgend Tennis, Squash and Bowls Club and British Tennis Membership

•Abide by the Club rules and code of conduct for parents, coaches and children and the terms and conditions of British Tennis Membership

•The Data Protection Statement above

•PARKING AT THE CLUB IS ONLY PERMITTED WHEN THE MEMBER IS ATTENDING THE CLUB

Signed (Member) …… Signed(Parent/Guardian) ..... Date:……..

| Payment with Application | | Post Dated Cheques / Standing Order Payments | | | | | | Staff Initial |
|---|---|---|---|---|---|---|---|---|
| Date: | | Date: | | | | | | |
| Paid: | | Amount: | | | | | | |